



# Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization				Phone Number	
Gay And Lesbian Victory Fund					
Street Address	Suite/Apartment/PO Box:	City	State	Zip	
1133 15th Street NW	#350	Washington	DC	20005	
Also known as					

**Type of Report**  
(Check the appropriate box)

<p>INTERIM REPORTS:</p> <p><input type="checkbox"/> August 31st</p> <p><input checked="" type="checkbox"/> Seven days before a General Election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 10th of every year</p>
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Yes  
 No

Is this report an amendment?

**Report Verification**

I, Harvey Hurdle

Print Name of Treasurer or Financial Officer

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Harvey Hurdle

Signature of Treasurer or Financial Officer

10/27/2008

Date

**To File this Form**  
Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

**For More Information**  
Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

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Date Received

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Name of PAC <b>Gay And Lesbian Victory F</b>	
Date of Report <b>10/27/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>			
Report: <b>General</b>			
Beginning Date: <b>8/28/2008</b>			
Ending Date: <b>10/28/2008</b>			
Due Date: <b>10/28/2008</b>			
<b>BALANCE SUMMARY</b>			<b>YEAR TO DATE</b>
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$1,000.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$0.00</b>	<b>\$1,000.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$1,000.00</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,000.00</b>	<b>\$1,000.00</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$0.00</b>	

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Name of PAC <b>Gay And Lesbian Victory F</b>	
Date of Report <b>10/27/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/19/2008	Jackie Biskupski	Contribution				\$1,000.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$1,000.00
<b>TOTAL EXPENDITURES MADE</b>						\$1,000.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed